

# **Notice of References Cited**

Application/Control No.  
10/035,349

Applicant(s)/Patent Under Reexam  
Schneider

Examiner  
Arun Chakrabarti

Art Unit  
1634

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## **U.S. PATENT DOCUMENTS**

	Document Number <i>Country Code-Number-Kind Code</i>	Date <i>MM-YYYY</i> <sup>1</sup>	Name	Classification <sup>2</sup>	
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## **NON-PATENT DOCUMENTS**

	Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages
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